



# VIEW POINT

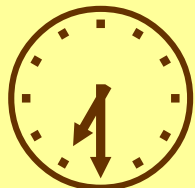
ISSUE #127

SEPTEMBER, 2006

**BOERNE ACUTE CARE IS SPONSORING A  
\*\* FLU CLINIC \*\***

**THURSDAY, OCTOBER 5TH @6-9PM  
AT THE RANGER CREEK CLUBHOUSE!!**

\*\$25 per flu injection or flu mist\*  
Will Accept Cash, check or credit cards  
Call Heidi Killough for more information at 249.4825



Please attend the next  
**HOMEOWNERS  
MEETING:**  
**OCTOBER 12, 2006**  
**\* 7:30 PM \***  
**at the clubhouse**

## **BOARD MEMBERS:**

Merv Hayner, Pres. 249.9752  
Randall Houston, VP 249.7507  
Dan Gourley, Treas. 249.0050  
Carey Edwards, Sec. 249.7142  
Joyce Allred 249.8683  
Goldy Goldenfarb 249.4744  
David Kocian 249.1678

## FINAL POOL INFO

The swimming season is coming to an end. The last day the pool will be open is October 1st. Until then, the pool will be open the following hours:

**FRIDAY 4-10pm**

**SATURDAY 10am-10pm**

**SUNDAY 10am-8pm**

*REMEMBER: Please check the lost and found for any items you may have left this swimming season! Items left will be donated to Family Services.*

## EAGLE SCOUT PROJECT:

Evan Walters who lives in Ranger Creek is gathering information about an Eagle Scout project to complete his rank. He would like a project in our neighborhood so he is gathering ideas. If you have any suggestions, please call Katrinaa Walters at 830.249.2119. *Way to go, Evan!!!*

### COMMUNITY EVENTS:

- 9/9-22 ~ Photography Exhibition @Cibolo Nature Center
- 9/26~ Cub Scout Pack 102 Meet every Tuesday night at the 1st United Methodist Church
- 9/28 ~ WINE NOT! Thursdays @Ye Kendall Inn
- 9/26 ~ Hill Co. Pregnancy Care Center Benefit
- 9/28 ~ Whitetails Unlimited Fundraiser
- 9/28 ~ Free Pain Management Class
- 9/29-30 ~ "Exit the Body" @Community Theatre
- 9/30 ~ 2006 Tour of Yards
- 10/1, 6-8 ~ "Exit the Body" @Community Theatre
- 10/13-15 ~ Key to the Hills Rod Run
- 10/14-15 ~ Boerne Market Days
- 10/21-22 ~ Pre-Holiday Show & Chili Cook-off @ Fairgrounds

### RECYCLE INFORMATION: PAPER JOURNEY

**Did you know?** Paper and card make up 40% of materials collected from households for recycling (source:[Defra](#)) Yesterday's news can still make tomorrow's front page - it can take just seven days to recycle newspapers and magazines back into new ones.

First of all, these items are sifted and sorted manually before being checked by state-of-the-art machinery to ensure that newspapers and magazines are separated from other papers such as cardboard - which can be recycled back into packaging and boxes. It's an important part of the process as it also rejects 'contaminates', that is, rubbish that is unsuitable for recycling. These newspapers and magazines are then sent to recycled newsprint mills, which make the type of paper on which newspapers are printed.

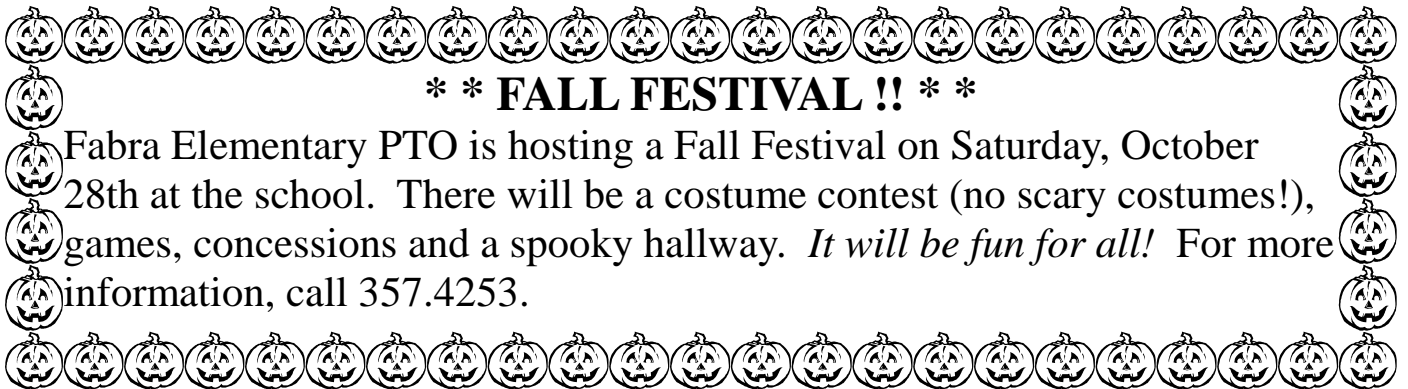
Typically these mills manufacture around 400,000 tons of newsprint each year, using paper collected from over 100 councils and over 1,000 paper banks. Initially, the paper fibers are pulped before being washed and screened to remove unwanted smaller contaminants like staples glues, adhesives and plastics. The pulp mixture then enters massive 'flotation tanks' - which are like giant washing machines - where soap is added to remove ink from the paper. Nothing's wasted - water is recycled as many times as possible before being sent to a water treatment plant for cleaning. The paper machine operates 24 hours a day 365 days a year. Amazingly they can produce more than a mile of paper a minute. By the end of this process, the paper will be made up of just nine per cent water. The paper is stored on massive reels.

The final page of this story is the delivery of 100% recycled newsprint to publishers' press rooms, to be made into newspapers. Then the newspapers can be bought, read and recycled all over again...

([recyclenow.com](http://recyclenow.com))

**PLEASE RECYCLE!!!**

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\* \* **FALL FESTIVAL !!** \* \*

Fabra Elementary PTO is hosting a Fall Festival on Saturday, October 28th at the school. There will be a costume contest (no scary costumes!), games, concessions and a spooky hallway. *It will be fun for all!* For more information, call 357.4253.